

## The Parable of the Ten Minas

Luke 19:11 - 27

Presented by Bob DeWaay  
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
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### Overview

- The reason for the parable is a misunderstanding about the kingdom of God
- In 4BC Archelaus went to Rome and the Jews sent a delegation there to oppose him
- Those doing business on behalf of such a ruler risked that he would not come to power
- Those who were faithful are rewarded when he does come to power
- Those who opposed him are killed

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
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### A parable to correct a misunderstanding about the kingdom

- **Luke 19:11**

While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately.

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This was true to recent events

■ **Luke 19:12**

So He said, “A nobleman went to a distant country to receive a kingdom for himself, and then return.”

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They are to do business as His representatives in expectation of His return

■ **Luke 19:13**

And he called ten of his slaves, and gave them ten minas and said to them, “Do business with this until I come back.”

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Many reject Jesus’ claim to be the King who would sit on David’s throne

■ **Luke 19:14**

But his citizens hated him and sent a delegation after him, saying, “We do not want this man to reign over us.”

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Do we really believe that Jesus will return and establish His kingdom?

■ **Luke 19:15**

When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done.

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There will be rewards for faithful service in the name of the King

■ **Luke 19:16, 17**

The first appeared, saying, "Master, your mina has made ten minas more." And he said to him, "Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities."

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There will be rewards for faithful service in the name of the King

■ **Luke 19:18, 19**

The second came, saying, "Your mina, master, has made five minas." And he said to him also, "And you are to be over five cities."

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The third slave misrepresents his masters character and nature

■ **Luke 19:20, 21**

Another came, saying, "Master, here is your mina, which I kept put away in a handkerchief; for I was afraid of you, because you are an exacting man; you take up what you did not lay down and reap what you did not sow."

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The wicked slave has not acted consistently with his view of the master

■ **Luke 19:22, 23**

He said to him, "By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow? Then why did you not put my money in the bank, and having come, I would have collected it with interest?"

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Judgment on the wicked slave

■ **Luke 19:24, 25**

Then he said to the bystanders, "Take the mina away from him and give it to the one who has the ten minas." And they said to him, "Master, he has ten minas already."

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We must value what the Lord has given us

■ **Luke 19:26**

I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away.

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We must value what the Lord has given us

■ **Luke 8:18**

“So take care how you listen; for whoever has, to him more shall be given; and whoever does not have, even what he thinks he has shall be taken away from him.”

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Those who refuse Christ’s rule will be judged when He returns

■ **Luke 19:27**

“But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”

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### Implications and Applications

- 1) We must not let the delay of Christ's return cause us to fail to work for the King
- 2) During the delay, Christ reigns in heaven
- 3) The delay in fully instituting the Messianic kingdom does not mean there will not be one

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- 1) We must not let the delay of Christ's return cause us to fail to work for the King

■ **Luke 12:37**

Blessed are those slaves whom the master will find on the alert when he comes; truly I say to you, that he will gird himself to serve, and have them recline at the table, and will come up and wait on them.

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- 1) We must not let the delay of Christ's return cause us to fail to work for the King

■ **Luke 12:42 - 44**

And the Lord said, "Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time? Blessed is that slave whom his master finds so doing when he comes. Truly I say to you that he will put him in charge of all his possessions."

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1) We must not let the delay of Christ's return cause us to fail to work for the King

■ **Luke 12:8 - 9**

And I say to you, everyone who confesses Me before men, the Son of Man will confess him also before the angels of God; but he who denies Me before men will be denied before the angels of God.

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2) During the delay, Christ reigns in heaven

■ **Acts 1:9b-11**

He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."

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2) During the delay, Christ reigns in heaven

■ **Acts 2:24-36**

For it was not David who ascended into heaven, but he himself says: "The Lord said to my Lord, 'Sit at My right hand, Until I make Your enemies a footstool for Your feet.'" Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ this Jesus whom you crucified.

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2) During the delay, Christ reigns in heaven

■ **Acts 5:30-31**

The God of our fathers raised up Jesus, whom you had put to death by hanging Him on a cross. He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and forgiveness of sins.

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2) During the delay, Christ reigns in heaven

■ **1Peter 3:22**

who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.

Also: Ephesians 1:20; Colossians 3:1; Hebrews 1:3, 13; Hebrews 8:1; Hebrews 10:12; Hebrews 12:2;

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3) The delay in fully instituting the Messianic kingdom does not mean there will not be one

■ **The Hope of Israel**

➤ Luke 1:32, 33

➤ Acts 1:6, 7

➤ Luke 1:67 – 75

➤ Acts 3:17 – 22

➤ Luke 2:30 – 32

➤ Acts 26:6, 7

➤ Luke 13:34, 35

➤ Luke 21:24

➤ Luke 24:21

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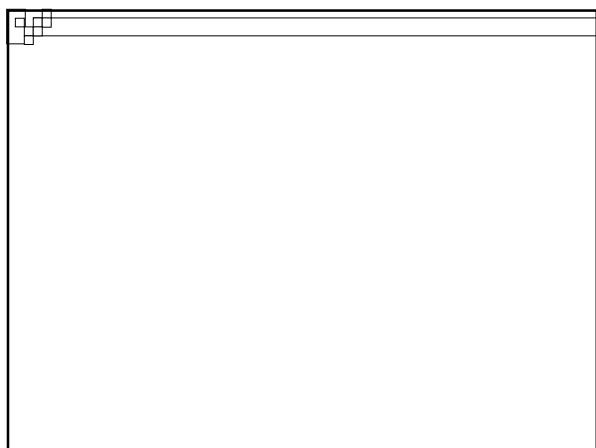
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