

## The Disciples' Prayer

Luke 11:1 - 4

Presented by Bob DeWaay  
May 11, 2008

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
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### Disciples want to learn from the Lord

- **Luke 11:1**

It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples."

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
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### Jesus had prayed and addressed God as "Father"

- **Luke 10:21, 22**

At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight. All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal Him."

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## God is the father of true disciples

### ■ **Luke 11:2**

And He said to them, "When you pray, say: 'Father, hallowed be Your name. Your kingdom come.'"

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## The Fatherhood of God

### ■ **Deuteronomy 32:5, 6**

They have acted corruptly toward Him, They are not His children, because of their defect; But are a perverse and crooked generation. Do you thus repay the Lord, O foolish and unwise people? Is not He your Father who has bought you? He has made you and established you.

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## The Fatherhood of God

### ■ **Isaiah 63:15, 16**

Look down from heaven and see from Your holy and glorious habitation; Where are Your zeal and Your mighty deeds? The stirrings of Your heart and Your compassion are restrained toward me. For You are our Father, though Abraham does not know us And Israel does not recognize us. You, O Lord, are our Father, Our Redeemer from of old is Your name.

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Abraham is not “father” of those who are not faithful to God, nor is God

■ **Luke 3:8**

“Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, ‘We have Abraham for our father,’ for I say to you that from these stones God is able to raise up children to Abraham.”

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“Vindicate the holiness of your name”

■ **Luke 11:2**

And He said to them, “When you pray, say: ‘Father, hallowed be Your name. Your kingdom come.’”

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God acts to vindicate His name

■ **Ezekiel 20:13, 14**

But the house of Israel rebelled against Me in the wilderness. They did not walk in My statutes and they rejected My ordinances, by which, if a man observes them, he will live; and My sabbaths they greatly profaned. Then I resolved to pour out My wrath on them in the wilderness, to annihilate them. But I acted for the sake of My name, that it should not be profaned in the sight of the nations, before whose sight I had brought them out.

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“Vindicate the holiness of your name by saving your people and defeating your enemies”

■ **Luke 11:2**

And He said to them, “When you pray, say: ‘Father, hallowed be Your name. Your kingdom come.’”

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### How God sanctifies His name

- By sanctifying disciples as true sons who honor their father
  
- By His eschatological action where He defeats His enemies and sets up His reign

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### The *Qaddish*

“Exalted and hallowed be his great name in the world which he created according to his will. May he rule his kingdom in your lifetime and in your days and in the lifetime of the whole house of Israel, speedily and soon.”

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Disciples confess dependence on God  
for daily sustenance

■ **Luke 11:3**

Give us each day our daily bread.

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Disciples know they need forgiveness  
from God and therefore extend  
forgiveness to others

■ **Luke 11:4a**

And forgive us our sins, For we ourselves  
also forgive everyone who is indebted to  
us.

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Disciples know their weaknesses so  
they ask God not to bring them into trials

■ **Luke 11:4b**

“And lead us not into temptation.”

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The events in Jerusalem present a “trial” that the disciples were to pray to avoid.

■ **Luke 22:46**

and said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

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### Applications and Implications

- 1) Pray that God will glorify Himself by sanctifying us
- 2) Pray for the return of Christ and the salvation of Israel
- 3) We should realize our own great needs for provision, forgiveness, and perseverance

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- 1) Pray that God will glorify Himself by sanctifying us

■ **Titus 2:13, 14**

looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus; who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds.

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1) Pray that God will glorify Himself by sanctifying us

■ **2Timothy 2:19**

Nevertheless, the firm foundation of God stands, having this seal, "The Lord knows those who are His," and, "Let everyone who names the name of the Lord abstain from wickedness."

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2) Pray for the return of Christ and the salvation of Israel

■ **Ezekiel 36:23**

"I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the Lord," declares the Lord God, "when I prove Myself holy among you in their sight."

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2) Pray for the return of Christ and the salvation of Israel

■ **Romans 11:25, 26**

For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and thus all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob."

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3) We should realize our own great need for provision, forgiveness, and perseverance

■ **Revelation 3:17**

Because you say, "I am rich, and have become wealthy, and have need of nothing," and you do not know that you are wretched and miserable and poor and blind and naked,

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3) We should realize our own great needs for provision, forgiveness, and perseverance

■ **Revelation 3:18**

I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see.

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