


Jesus' Power over Sickness and Death

Luke 8:40 - 56


Presented by Bob DeWaay
October 14, 2007



A synonymous parallelism reveals the deity of Christ

- **Luke 8:39**

“Return to your house and describe what great things God has done for you.” And he went away, proclaiming throughout the whole city what great things Jesus had done for him.



Jesus' Power and Authority

- Over nature Luke 8:22 – 25
- Over the demonic Luke 8:25 – 39
- Over sickness Luke 8:40 – 48
- Over death Luke 8:49 – 56



In contrast to the Gerasenes, Jesus is welcomed back in Galilee

■ **Luke 8:40**

And as Jesus returned, the multitude welcomed Him, for they had all been waiting for Him.



A Jewish ruler seeks Jesus' help

■ **Luke 8:41, 42a**

And behold, there came a man named Jairus, and he was an official of the synagogue; and he fell at Jesus' feet, and began to entreat Him to come to his house; for he had an only daughter, about twelve years old, and she was dying.



Sick and perpetually ritually unclean

■ **Luke 8:42b - 44**

But as He went, the multitudes were pressing against Him. And a woman who had a hemorrhage for twelve years, and could not be healed by anyone, came up behind Him, and touched the fringe of His cloak; and immediately her hemorrhage stopped.



Peter does not understand

■ Luke 8:45, 46

And Jesus said, "Who is the one who touched Me?" And while they were all denying it, Peter said, "Master, the multitudes are crowding and pressing upon You." But Jesus said, "Someone did touch Me, for I was aware that power had gone out of Me."



She falls down before Jesus like Jairus had

■ Luke 8:47

And when the woman saw that she had not escaped notice, she came trembling and fell down before Him, and declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed.



The healed woman is declared "saved"

■ Luke 8:48

And He said to her, "Daughter, your faith has made you well; go in peace."



Others declared “saved” using the same phrase in the Greek

■ **Luke 7:49, 50**

And those who were reclining at the table with Him began to say to themselves, “Who is this man who even forgives sins?”

And He said to the woman, “Your faith has saved you; go in peace.” [woman of the city who wept on Jesus’ feet]



Others declared “saved” using the same phrase in the Greek

■ **Luke 17:17 - 19**

And Jesus answered and said, “Were there not ten cleansed? But the nine-- where are they? Was no one found who turned back to give glory to God, except this foreigner?” And He said to him, “Rise, and go your way; your faith has made you well.” [cleansed leper]



Others declared “saved” using the same phrase in the Greek

■ **Luke 18:42 - 43**

And Jesus said to him, “Receive your sight; your faith has made you well.” And immediately he regained his sight, and began following Him, glorifying God; and when all the people saw it, they gave praise to God. [blind beggar]



A call to go from fear to faith

■ Luke 8:49, 50

While He was still speaking, someone came from the house of the synagogue official, saying, "Your daughter has died; do not trouble the Teacher anymore." But when Jesus heard this, He answered him, "Do not be afraid any longer; only believe, and she shall be made well."



Sorrow and lament that was typical

■ Luke 8:51, 52

And when He had come to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother. Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is asleep."



Lament becomes mocking laughter

■ Luke 8:53, 54

And they began laughing at Him, knowing that she had died. He, however, took her by the hand and called, saying, "Child, arise!"



Objective evidence of Jesus' power over death

■ Luke 8:55, 56

And her spirit returned, and she rose immediately; and He gave orders for something to be given her to eat. And her parents were amazed; but He instructed them to tell no one what had happened.



Applications and Implications

- 1) Whatever our status in the world, we must see our great need before God
- 2) Do not allow any social barriers to keep you from Christ
- 3) Jesus has the keys of death and Hades and only He can save us



- 1) Whatever our status in the world, we must see our great need before God

■ Luke 12:20, 21

But God said to him [the rich man who is at ease], "You fool! This very night your soul is required of you; and now who will own what you have prepared?" So is the man who lays up treasure for himself, and is not rich toward God.



- 1) Whatever our status in the world, we must see our great need before God

■ **Luke 19:2, 8**

And behold, there was a man called by the name of Zaccheus; and he was a chief tax-gatherer, and he was rich. . . . And Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much."



- 1) Whatever our status in the world, we must see our great need before God

■ **Luke 19:9, 10**

And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man has come to seek and to save that which was lost."



- 2) Do not allow any social barriers to keep you from Christ

■ **Luke 4:18, 19**

The Spirit of the Lord is upon Me,
Because He anointed Me to preach the
gospel to the poor. He has sent Me to
proclaim release to the captives, And
recovery of sight to the blind, To set free
those who are downtrodden, To proclaim
the favorable year of the Lord.

3) Jesus has the keys of death and Hades and only He can save us

■ **Revelation 1:17, 18**

And when I saw Him, I fell at His feet as a dead man. And He laid His right hand upon me, saying, "Do not be afraid; I am the first and the last, and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades."

3) Jesus has the keys of death and Hades and only He can save us

■ **Romans 5:17**

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

3) Jesus has the keys of death and Hades and only He can save us

■ **Romans 5:18**

So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.
