



God Promises Mighty Deeds That Will Reveal His Person

Exodus 6:14 – 7:7

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The Families of Jacob's Oldest Sons

- **Exodus 6:14, 15**

These are the heads of their fathers' households. The sons of Reuben, Israel's firstborn: Hanoch and Pallu, Hezron and Carmi; these are the families of Reuben. The sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul the son of a Canaanite woman; these are the families of Simeon.



The Genealogy of Levi

- **Exodus 6:16 - 18**

These are the names of the sons of Levi according to their generations: Gershon and Kohath and Merari; and the length of Levi's life was one hundred and thirty-seven years. The sons of Gershon: Libni and Shimei, according to their families. The sons of Kohath: Amram and Izhar and Hebron and Uzziel; and the length of Kohath's life was one hundred and thirty-three years.

 **Moses' and Aaron's Ancestors**

- **Exodus 6:19, 20**

The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations. Amram married his father's sister Jochebed, and she bore him Aaron and Moses; and the length of Amram's life was one hundred and thirty-seven years.

 **The Source of the Levitical Priesthood**

- **Exodus 6:21-25**

The sons of Izhar: Korah and Nepheg and Zichri. The sons of Uzziel: Mishael and Elzaphan and Sithri. Aaron married Elisheba, the daughter of Amminadab, the sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar. The sons of Korah: Assir and Elkanah and Abiasaph; these are the families of the Korahites. Aaron's son Eleazar married one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' households of the Levites according to their families.

 **The narrative is tied back to verse 13 and before**

- **Exodus 6:26**

It was the same Aaron and Moses to whom the Lord said, "Bring out the sons of Israel from the land of Egypt according to their hosts."



 God has the right people on the scene of history

- **Exodus 6:27**
 They were the ones who spoke to Pharaoh king of Egypt about bringing out the sons of Israel from Egypt; it was the same Moses and Aaron.



 Reiterated Call

- **Exodus 6:28, 29**
 Now it came about on the day when the Lord spoke to Moses in the land of Egypt, that the Lord spoke to Moses, saying, "I am the Lord; speak to Pharaoh king of Egypt all that I speak to you."



 Moses' Self Doubt

- **Exodus 6:30**
 But Moses said before the Lord, "Behold, I am unskilled in speech; how then will Pharaoh listen to me?"
- Exodus 3:11 "Who am I"
- Exodus 4:1 "They won't trust me"
- Exodus 4:10; 6:12 "I am unskilled in speech"
- Exodus 5:22 "Why have you sent me"

 God works through His chosen instruments

- **Exodus 7:1**
Then the Lord said to Moses, “See, I make you as God to Pharaoh, and your brother Aaron shall be your prophet.”

 All that God says must be spoken

- **Exodus 7:2**
You shall speak all that I command you, and your brother Aaron shall speak to Pharaoh that he let the sons of Israel go out of his land.
- **Exodus 6:29**
“speak . . . All that I speak to you”

 God will harden Pharaoh’s heart

- **Exodus 7:3**
But I will harden Pharaoh’s heart that I may multiply My signs and My wonders in the land of Egypt.

God will fulfill his promise to Abraham (Gen. 15:13, 14)

- **Exodus 7:4**
“When Pharaoh does not listen to you, then I will lay My hand on Egypt and bring out My hosts, My people the sons of Israel, from the land of Egypt by great judgments.”

God reveals Himself in both salvation and judgment

- **Exodus 7:5**
“And the Egyptians shall know that I am the Lord, when I stretch out My hand on Egypt and bring out the sons of Israel from their midst.”

Some Egyptians joined them

- **Exodus 12:38**
And a mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.
- **Deuteronomy 29:11**
your little ones, your wives, and the alien who is within your camps, from the one who chops your wood to the one who draws your water,

 Obedience to God

■ **Exodus 7:6, 7**

So Moses and Aaron did it; as the Lord commanded them, thus they did. And Moses was eighty years old and Aaron eighty-three, when they spoke to Pharaoh.

 Applications

- 1) We must speak all that God has said.
- 2) The hardening of sinners is part of God's plan for saving His people.

 1) We must speak all that God has said.

■ **Matthew 28:19, 20**

Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.

1) We must speak all that God has said.

■ **Acts 20:26, 27**

Therefore I testify to you this day, that I am innocent of the blood of all men. For I did not shrink from declaring to you the whole purpose of God.

1) We must speak all that God has said.

■ **2Timothy 4:1, 2**

I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.

2) The hardening of sinners is part of God's plan for saving His people.

■ **Romans 11:7, 8**

What then? That which Israel is seeking for, it has not obtained, but those who were chosen obtained it, and the rest were hardened; just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day."

2) The hardening of sinners is part of God's plan for saving His people.

■ **Romans 11:25, 26**

For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; and thus all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob."
