God's Covenant Name and Covenant Promises Exodus 6 Presented by Bob DeWaay April 22, 2007	
Moses asked "Why?" God answers:	
"You will see what I will do." • Exodus 6:1 Then the Lord said to Moses, "Now you	
shall see what I will do to Pharaoh; for under compulsion he shall let them go, and under compulsion he shall drive them out of his land."	

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"I am Yahweh": God's covenant name

■ Exodus 6:2, 3

God spoke further to Moses and said to him, "I am the Lord; and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but by My name, Lord, I did not make Myself known to them."

Yahweh is the God of the covenant promises ■ Exodus 6:4 I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned. God never forgets the covenant he made with Abraham ■ Exodus 6:5 "Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant." God's promise to Abraham

■ Genesis 15:13, 14

God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. But I will also judge the nation whom they will serve, and afterward they will come out with many possessions."

The promise of redemption by their kinsman redeemer		
■ Exodus 6:6		
"Say, therefore, to the sons of Israel, 'I am		
the Lord, and I will bring you out from under the burdens of the Egyptians, and I will		
deliver you from their bondage. I will also redeem you with an outstretched arm and		
with great judgments."		
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The promise of adoption		
■ Exodus 6:7		
"Then I will take you for My people, and I will be your God; and you shall know that I		
am the Lord your God, who brought you out from under the burdens of the		
Egyptians."		
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The promise of the land		
■ <u>Exodus 6:8</u>		
"I will bring you to the land which I swore		
to give to Abraham, Isaac, and Jacob, and		
I will give it to you for a possession; I am the Lord."		

The 7 "I wills" of Exodus 6	
■ The promise of redemption	
□I will bring you out	
□I will free you	
□I will redeem you	
■ The promise of adoption	
□I will take you as my own people	
□I will be your God	
■ The promise of the land	
□I will bring you to the land	
□I will give it to you	
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New Covenant Promises	
■ Jeremiah 31:33, 34	
"But this is the covenant which I will make with the house of Israel after those days," declares	
the Lord, "I will put My law within them and on	
their heart I will write it; and I will be their God,	
and they shall be My people. They will not teach again, each man his neighbor and each man his	-
brother, saying, 'Know the Lord,' for they will all	
know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive	
their iniquity, and their sin I will remember no	
more."	
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"Shortness of breath" blinds them to	
the great promises of God	
- Evodus 6:0	
■ Exodus 6:9	
So Moses spoke thus to the sons of Israel,	
but they did not listen to Moses on account	
of their despondency and cruel bondage.	
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Reiteration of Moses' call	
■ Exodus 6:10, 11 Now the Lord spoke to Moses, saying, "Go, tell Pharaoh king of Egypt to let the sons of Israel go out of his land."	
Moses reiterates his doubts which are now reinforced by his people	
■ Exodus 6:12 But Moses spoke before the Lord, saying, "Behold, the sons of Israel have not listened to me; how then will Pharaoh listen to me, for I am unskilled in speech?"	
God reiterates His command	
Then the Lord spoke to Moses and to Aaron, and gave them a charge to the sons of Israel and to Pharaoh king of Egypt, to bring the sons of Israel out of the land of Egypt.	

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Applications
God remembers His covenant and cares for His people.
We have a sure hope because of God's oath.
Do not let the anguish of the moment divert you from the promises of God.
1) God remembers His covenant and
cares for His people.
■ <u>Hebrews 4:15, 16</u>
For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw
near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.
2) We have a sure hope because of God's oath.

■ <u>Hebrews 6:17, 18</u>

In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

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3) Do not let the anguish of the moment divert you from the promises of God.	
■ 1Peter 5:6, 7	
Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, casting all your anxiety on Him, because He cares for you.	
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